

Surah 46 Surah Ahqaaf

THE DUNES

THE LINK BETWEEN SURAH AHQAAF AND SURAH JAATHIYA

The *Mushrikeen* claimed that their gods could hear their pleas if Allaah allowed them to. Therefore, if they could hear then they would intercede for them (the *Mushrikeen*) in Allaah's court. They maintained that even if Allaah did not accept their intercession, the *Mushrikeen* had nothing to lose by supplicating to their gods because the remote possibility of acceptance did exist. Allaah dispels this notion in *Surah Jaathiya*, where He mentions that the *Deen* and *Shari'ah* have been explicitly defined, leaving no room for following one's whims and desires.

However, even after accepting that their gods cannot hear at all, the *Mushrikeen* still maintain that worshipping them does have its benefits. They say that whenever they pray to their gods and chant their names, they are protected from all adversities and their work does get accomplished. At the end of *Surah Ahqaaf*, Allaah asks them whether their gods will be able to save them from His punishment, if they can indeed be of any assistance at all!

A SUMMARY OF THE SURAH

The *Surah* contains the following:

- * An introduction.
- * The core theme is discussed in verses 27 and 28 where Allaah cautions the Makkans by telling them that He had destroyed many nations like the Aad, the Thamud and others. The gods that they worshipped could not assist any of them when Allaah's punishment overcame them.
- * Four detailed proofs to substantiate the central assertion of the *Surah*.
- * A logical proof.
- * A challenge to the *Mushrikeen* to present proofs to substantiate their beliefs.
- * The central assertion of the *Surah* towards the end.
- * Reproaches.
- * Warnings and glad tidings.
- * Objections.
- * A logical proof for the coming of *Qiyaamah*.

سُوْرَةُ الْاَحْقَافِ وَهِيَ خَمْسُ اَيَّاتٍ اَرْبَعٌ مَكِّيَّةٌ
بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

In the name of Allaah, the Most Compassionate, the Most Merciful.

حَمَّ

الجزء ٢١

1. HaaMeem. (Only Allaah knows the correct meaning of these letters.)

تَنْزِيلُ الْكِتَابِ مِنَ اللّٰهِ الْعَزِيْزِ الْحَكِيْمِ

2. This (Qur'aan) is a revealed Book from Allaah, the Mighty, the Wise.

مَا خَلَقْنَا السَّمٰوٰتِ وَالْاَرْضَ وَمَا بَيْنَهُمَا اِلَّا بِالْحَقِّ وَاجَلٍ مُّسَمًّى وَالَّذِيْنَ كَفَرُوْا عَمَّا۟ اُنْذِرُوْا مَعْزُوْنَ

3. We have created the heavens, the earth and whatever is between the two with wisdom (for specific purposes) and (for) a specified term (until the time of their death or until the Day of Qiyaamah when everything will come to an end). The Kuffaar turn away from the warnings they are given (and are not fearful of the end).

قُلْ اَرَاَيْتُمْ مَّا تَدْعُوْنَ مِنْ دُوْنِ اللّٰهِ اُرُوْنِيْ مَاذَا خَلَقُوْا مِنَ الْاَرْضِ اَمْ لَهُمْ شِرْكٌ فِى السَّمٰوٰتِ اِيْتُوْنِىْ بِكِتٰبٍ مِّنْ قَبْلِ هٰذَا۟ اَوْ اٰتِرَةٍ مِّنْ عِلْمٍ اِنْ كُنْتُمْ صٰدِقِيْنَ

4. Say, "Tell me about those (gods) whom you worship besides Allaah. Show me what (part) of the earth they have created, or do they share a partnership (with Allaah) in the heavens (and therefore they have some control over affairs) ? Bring me a (divine) book (that has come) before this (Qur'aan) or a shred of reported evidence (from previous scriptures to prove that the Shirk you commit is true) if you are truthful."

وَمَنْ اَضَلُّ مِمَّنْ يَدْعُوْا مِنْ دُوْنِ اللّٰهِ مَنْ لَا يَسْتَجِيْبُ لَهٗ اِلٰى يَوْمِ الْقِيٰمَةِ وَهُمْ عَنْ دُعَائِهِمْ غٰفِلُوْنَ

5. Who can be more misled (in error) than the one who calls to (worships) beings (idols) besides Allaah who cannot respond (answer) to him until the Day of Qiyaamah and who are totally unaware of their call (their prayers and worship) ?

وَإِذْ اَحْشَرَ النَّاسَ ۙ كَانُوْا لَهُمْ اَعْدَآءٌ وَكَانُوْا بِعِبَادَتِهِمْ كٰفِرِيْنَ

6. (In fact, their worship is so futile that) **When people are resurrected** (on the Day of Qiyaamah, far from helping their worshippers) **they** (the gods) **will be enemies to them** (the worshippers) **and will** (even) **reject their worship** (their prayers).

وَاذْأُتُّلَىٰ عَلَيْهِمُ آيَاتُنَا بِبَيِّنَاتٍ قَالِ الَّذِينَ كَفَرُوا الْحَقُّ لِمَآ جَاءَهُمْ هَٰذَا سِحْرٌ مُّبِينٌ ٦

7. When Our clear Aayaat are recited to them, the Kuffaar say about the truth as it comes to them, “This is manifest magic (sorcery)!”

أَمْ يَقُولُونَ افْتَرَاهُ قُلْ إِنِ افْتَرَيْتُهُ فَلَا تَمْلِكُونَ لِي مِنَ اللَّهِ شَيْئًا هُوَ أَعْلَمُ بِمَا تُفِيضُونَ فِيهِ كَفَىٰ بِهِ شَهِيدًا بَيْنِي وَبَيْنَكُمْ وَهُوَ الْغَفُورُ الرَّحِيمُ ٧

8. Or (even further than this) do they say that he (Rasulullaah ﷺ) has forged it (the Qur'aan)? Say (to them O Rasulullaah ﷺ), “If I have forged it then (Allaah will certainly punish me for this and even if I secure your support,) you people will be unable to assist (protect) me against (the punishment of) Allaah at all. (However, the Qur'aan is certainly from Allaah and) He knows best what you discuss about it (and will punish you for it). He suffices as Witness between us (and will decide who is right and who is not) and He is the Most Forgiving, the Most Merciful (for He is prepared to forgive you if you repent and accept Islaam).”

قُلْ مَا كُنْتُ بِدَعَا مِنَ الرُّسُلِ وَمَا أَدْرِي مَا يُفْعَلُ بِي وَلَا بِكُمْ إِنِ اتَّبِعُوا إِلَّا مَا يُوْحَىٰ إِلَيَّ وَمَا أَنَا إِلَّا نَذِيرٌ مُّبِينٌ ٨

9. (O Rasulullaah ﷺ!) Say (to the people,) “I have not brought a new message (for the first time) among the Rusul and I have no idea about what will happen to me and you people (in the future because I do not have knowledge of the unseen). I follow only what has been revealed to me (without adding or omitting any details) and I am a clear warner (regardless of the future results).”

قُلْ أَرَأَيْتُمْ إِنْ كَانَ مِنْ عِنْدِ اللَّهِ وَكَفَرْتُمْ بِهِ وَشَهِدَ شَاهِدٌ مِنْ بَنِي إِسْرَآءِيلَ عَلَىٰ مِثْلِهِ فَأَمَنْ ۚ وَاسْتَكْبَرْتُمْ إِنَّ اللَّهَ يُهْدِي الْقَوْمَ الظَّالِمِينَ ٩

10. Say, “Tell me. What if this Qur'aan is really from Allaah and you people deny (reject) it (without good reason) and are too proud (to accept it) although a witness from the Bani Israa'eel (those learned in the original teachings of the Torah and Injeel, such as Abdullaah bin Salaam رضي الله تعالى عنه) testifies to a similar (divine) book and believes in it (believes that the Qur'aan is from Allaah)? (This would mean that you are behaving irrationally and unjustly, so bear in mind that) Verily Allaah does not guide an unjust (sinful) nation.”

وَقَالَ الَّذِينَ كَفَرُوا لِلَّذِينَ آمَنُوا لَوْ كَانَ خَيْرًا مَّا سَبَقُونَا إِلَيْهِ وَإِذْ لَمْ يَهْتَدُوا بِهِ فَيَقُولُونَ هَٰذَا افْكٌ قَدِيمٌ ١٠

11. The (proud) Kuffaar say to the Mu'mineen, “If this (Islaam) was (something) good, you people would never have beaten us to it (because we are more intelligent than you and would have seen the truth first).” When they (the Kuffaar) are not guided by means of the Qur'aan (because they are

too proud to accept) they say, "This is an old lie (merely stories about ancient people)!"

وَمِنْ قَبْلِهِ كُتِبَ مُوسَىٰ إِمَامًا وَرَحْمَةً وَهَذَا كِتَابٌ مُّصَدِّقٌ لِّسَانِكَ كَرِيمًا لِّيُنْذِرَ الَّذِينَ ظَلَمُوا ۖ وَبُشْرَىٰ
لِّلْمُحْسِنِينَ ﴿١٢﴾

12. Before it (the Qur'aan) was the book of Moosa عليه السلام (the Torah) which was a guide (to lead people to Allaah) and a (means of attaining Allaah's) mercy. This book (the Qur'aan) is a confirmation in Arabic to warn the oppressors (the Kuffaar about the consequences of kufr) and it is good news for those who do good (for the Mu'mineen because it tells them about their final home in Jannah).

إِنَّ الَّذِينَ قَالُوا رَبُّنَا اللَّهُ ثُمَّ اسْتَقَامُوا فَلاَ خَوْفٌ عَلَيْهِمْ وَلاَ هُمْ يَحْزَنُونَ ﴿١٣﴾

13. Verily those who say, "Our Rabb is Allaah" and are then steadfast (diligently practise the Deen), they shall have no fear (of the future) neither shall they grieve (about the past).

أُولَٰئِكَ أَصْحَابُ الْجَنَّةِ خَالِدِينَ فِيهَا جَزَاءً بِمَا كَانُوا يَعْمَلُونَ ﴿١٤﴾

14. These are the people (inhabitants) of Jannah where they will live forever as a reward (from the mercy of Allaah) for the deeds they carried out.

وَوَصَّيْنَا الْإِنْسَانَ بِوَالِدَيْهِ إِحْسَانًا حَمَلَتْهُ أُمُّهُ كُرْهًا وَوَضَعَتْهُ كُرْهًا وَفِصْلُهُ ثَلَاثُونَ شَهْرًا حَتَّىٰ إِذَا
بَلَغَ أَشُدَّهُ وَبَلَغَ أَرْبَعِينَ سَنَةً قَالَ رَبِّ أَوْزِعْنِي أَنْ أَشْكُرَ نِعْمَتَكَ الَّتِي أَنْعَمْتَ عَلَيَّ وَعَلَىٰ وَالِدَيَّ وَأَنْ
أَعْمَلَ صَالِحًا تَرْضَاهُ وَأَصْلِحْ لِي فِي دِينِي ۖ إِنَّي نَتَّبِعُكَ وَلِيٍّ مِنَ الْمُسْلِمِينَ ﴿١٥﴾

15. We enjoined (commanded) man to treat his parents kindly. His mother bore him with hardship (pain and discomfort) and delivered him with hardship and his bearing and weaning are (completed) in (a maximum period of) thirty months. (In this manner was man carried and delivered to the world) Until the time arrives when he comes of strength (matures) and (thereafter when he) reaches the age of forty (when he reaches complete mental and spiritual maturity) he says, "O my Rabb! Grant me the ability to be grateful for the bounties that You have bestowed upon me and upon my parents and (grant me the ability so) that I (am able to) carry out good deeds with which You are pleased. And (in addition to this) create sound capabilities in my progeny (so that they may also have the ability to be steadfast Muslims). Verily I repent to You (for my sins) and am from among those who surrender (are obedient) to You."

أُولَٰئِكَ الَّذِينَ نَقَبِلُ عَنْهُمْ أَحْسَنَ مَا عَمِلُوا وَتَتَجَاوَرُ عَنْ سَيِّئَاتِهِمْ فِي أَصْحَابِ الْجَنَّةِ وَعَدَ الصِّدْقِ الَّذِي
كَانُوا يُوعَدُونَ ﴿١٦﴾

16. These are the people from whom We accept their good deeds, forgive their sins and who will be among the people of Jannah because of the true promise that has been given to them.

وَالَّذِي قَالَ لَوْلَاذِيهِ أَفِي لَكُمْ أَتَعِدُنِي أَنْ أُخْرَجَ وَقَدْ خَلَتِ الْقُرُونُ مِنْ قَبْلِي وَهُمَا يَسْتَغِيثَانِ اللَّهَ وَيْلَكَ آمِنْ إِنَّ وَعْدَ اللَّهِ حَقٌّ فَيَقُولُ مَا هَذَا إِلَّا أَسَاطِيرُ الْأَوَّلِينَ ﴿١٦﴾

17. (Unlike these people there is also) The one (the Kaafir) who says to his (Mu'min) parents, "Fie to you two! Do you warn me that I shall be raised (after death) when many generations have passed before me (without being raised yet)?" The two of them (his Mu'min parents) seek Allaah's assistance saying, "Woe to you! Believe! Allaah's promise (of resurrection) is true." He then says, "These are only tales of the old folk (which I shall not believe)."

أُولَئِكَ الَّذِينَ حَقَّ عَلَيْهِمُ الْقَوْلُ فِي أُمِّ قَدْ خَلَتْ مِنْ قَبْلِهِمْ مِنَ الْجِنَّ وَالْإِنْسِ إِنَّهُمْ كَانُوا خَاسِرِينَ ﴿١٧﴾

18. Such (misguided people) are the people against whom the decree (of punishment) has been issued (and who are) from (among the many) nations of (destroyed) men and Jinn who have passed on (away) before them. They were all certain losers.

وَلِكُلِّ دَرَجَةٍ مِمَّا عَمِلُوا وَلِيُوفيَهُمْ أَعْمَالُهُمْ وَهُمْ لَا يُظْلَمُونَ ﴿١٨﴾

19. For everyone there are (varying) ranks (in Jannah or Jahannam) because of their actions so that they may earn the full recompense for their actions and they will not be shown the least injustice. (They will be rewarded for every good deed, regardless of how small and they will not be punished even a fraction more than they deserve.)

وَيَوْمَ يُعْرَضُ الَّذِينَ كَفَرُوا عَلَى النَّارِ أَدْهَبْتُمْ طَيِّبَاتِكُمْ فِي حَيَاتِكُمُ الدُّنْيَا وَاسْتَمْتَعْتُمْ بِهَا فَالْيَوْمَ تُجْزَوْنَ عَذَابَ الْهُونِ بِمَا كُنْتُمْ تَسْتَكْبِرُونَ فِي الْأَرْضِ بِغَيْرِ الْحَقِّ وَبِمَا كُنْتُمْ تَفْسُقُونَ ﴿١٩﴾

20. (Do not forget) The day when those who commit kufr will be presented before the Fire. (They will be told,) "You have used up your good things (your health, wealth and other resources) in your worldly life and enjoyed yourself (instead of using them to prepare for the Akhirah). Today you will be recompensed (paid back) with a humiliating punishment because you behaved proudly on earth without cause and because you were disobedient (to Allaah and His Rusul)."

وَلَا تَكْرُأَخَا عَادٍ إِذْ أَنْذَرْنَاهُ بِالْأَحْقَافِ وَقَدْ خَلَتِ النُّجُومُ مِنْ بَيْنِ يَدَيْهِ وَمِنْ خَلْفِهِ إِلَّا تَعْبُدُوا إِلَّا اللَّهَ إِنِّي أَخَافُ عَلَيْكُمْ عَذَابَ يَوْمٍ عَظِيمٍ ﴿٢٠﴾

21. Call to mind the brother of the Aad (a member of the Aad community) (Hood عليه السلام) when he warned his people (about the consequences of kufr) at the (sand) dunes although (they had already heard such warnings before because) warners had already passed (come) before him and (many were still to come) after him. (However, despite repeated warnings, they still refused to submit.) (He said to them,) “Do not worship anyone but Allaah. Verily I fear the punishment of a terrible (dreadful) day for you.”

قَالُوا أَجِئْتَنَا لِنَنْفِكَ عَنْ آلِهَتِنَا فَأْتِنَا بِمَا تَعِدُنَا إِنْ كُنْتَ مِنَ الصّٰدِقِیْنَ ۝۱۷

22. They said, “Have you come to us to turn us away from (worshipping) our gods? Bring upon us what (punishment) you warn us about, if you are truthful (about being a Nabi).”

قَالَ اِنَّمَا الْعِلْمُ عِنْدَ اللّٰهِ وَاُبَلِّغُكُمْ مَا ارْسَلْتُ بِهِ وَلَكِنِّي اَرٰكُمْ قَوْمًا يَّجْهَلُوْنَ ۝۱۸

23. He said, “Knowledge (about when the punishment will arrive) is only with Allaah and I merely convey to you what I have been sent with. However, I notice that you are a nation that behaves ignorantly (because you are actually asking for punishment).”

فَلَمَّا رَاَوْهُ عَارِضًا مُّسْتَقْبِلَ اَوْدِيَّتِهِمْ قَالُوا هٰذَا عَارِضٌ مُّمْطِرُنَا بَلْ هُوَ مَا اسْتَعْجَلْتُمْ بِهِ رِيْحٌ فِیْهَا عَذَابٌ اَلِیْمٌ ۝۱۹

24. (However, despite his tireless efforts, the people refused to accept Imaan. Eventually, Allaah's punishment came to them. Referring to the approach of the punishment, Allaah says,) When they observed it (the punishment) as a cloud approaching their valleys they exclaimed, “This is a cloud that will bring us rain.” Rather, it was the thing they sought to hasten, a fierce wind bearing a painful punishment.

تُدَمِّرُ كُلَّ شَیْءٍ بِاَمْرِ رَبِّهَا فَاصْبَحُوْا لَا یُرٰی اِلَّا مَسٰكِنُهُمْ کَذٰلِكَ یَجْزِی الْقَوْمَ الْمُجْرِمِیْنَ ۝۲۰

25. (When the wind blew,) It demolished everything (in its path) by the command of its Rabb and it transpired that (after it had passed) only (the ruins of) their homes could be seen. Thus did We punish the sinful nation (for seven nights and eight days).

وَلَقَدْ مَكَّنَّاهُمْ فِیْمَا اِنْ مَّكَّنَّاكُمْ فِیْهِ وَجَعَلْنَا لَهُمْ سَمْعًا وَّاَبْصَارًا وَّاَفِیْدهٖ فَمَا اَعْنٰی عَنْهُمْ سَمْعُهُمْ وَلَا اَبْصَارُهُمْ وَلَا اَفِیْدهُمْ مِنْ شَیْءٍ ؕ اِذْ كَانُوْا یَجْحَدُوْنَ بِاٰیٰتِ اللّٰهِ وَحَاقَ بِهِمْ مَّا كَانُوْا یَسْتَهْزِءُوْنَ ۝۲۱

26. We granted them (the Aad) powers (immense physical strength) that We never gave you people (or any other before or after them) and We gave them ears, eyes and hearts (with which they

were able to hear, see and accept the truth of Towheed). However, their ears, eyes and hearts were of no benefit to them at all because they rejected Allaah's Aayaat and (eventually) the (punishment for the) mockery they made (of Allaah's Deen and Nabi) encompassed them (allowing them no escape).

وَلَقَدْ أَهْلَكْنَا مَا حَوْلَكُمْ مِّنَ الْقُرَىٰ وَصَرَّفْنَا الْآيَاتِ لَعَلَّهُمْ يَرْجِعُونَ ﴿٧﴾

27. (Just as We destroyed the Aad,) We have (also) destroyed several towns around you (like the people of Thamood). (However, before Our punishment struck them,) We had clearly explained the Aayaat (to them) so that they (might) return (to Imaan). (It was only after they had received ample warning that they were destroyed.)

فَلَوْلَا نَصْرُهُمُ الَّذِينَ اتَّخَذُوا مِنْ دُونِ اللَّهِ قُرْبَانًا آلِهَةً بَلْ ضَلُّوا عَنْهُمْ وَذَلِكِ إِفْكَهُمُ وَمَا كَانُوا يَفْقَهُونَ ﴿٨﴾

28. So why were they not helped by those (gods) whom they took (worshipped) as a means of gaining proximity (to Allaah and whom they took) as their gods? They (these gods) will be lost to them (will not be there when they need help). This (belief that their gods are worthy of worship and will intercede on their behalf) is merely their lie that they concoct.

وَإِذْ صَرَفْنَا إِلَيْكَ نَفَرًا مِّنَ الْجِنِّ يَسْتَمِعُونَ الْقُرْآنَ فَلَمَّا حَضَرُوهُ قَالُوا أَنْصِتُوا فَلَمَّا قُضِيَ وَلَّوْا إِلَىٰ قَوْمِهِمْ مُّذَرِّينَ ﴿٩﴾

29. (O Rasoolullaah ﷺ! Mention to people the time) When We turned a group of the Jinn towards you (as you led the Fajr salaah) to attentively listen to the Qur'aan. When they presented themselves to listen, they said (to each other), "Be silent (so that we may listen properly)." When the recitation was complete, they returned to their people as warners (inviting them to Islaam).

قَالُوا يَقَوْمُنَا إِنَّا سَمِعْنَا كِتَابًا أُنْزِلَ مِنْ بَعْدِ مُوسَىٰ مُصَدِّقًا لِّمَا بَيْنَ يَدَيْهِ يَهْدِي إِلَى الْحَقِّ وَإِلَى طَرِيقٍ مُّسْتَقِيمٍ ﴿١٠﴾

30. They said, "O our people! We have heard a book that was revealed after Moosa عليه السلام which confirms what (scriptures) was before it and guides towards the truth (in belief) and towards the straight path (in action)."

يَقُومُنَا إِنْ جِئُوا دَاعِيَ اللَّهِ وَإِمْنُؤَابِهِ يُغْفِرْ لَكُمْ مِّنْ ذُنُوبِكُمْ وَيُجِرْكُمْ مِّنْ عَذَابٍ أَلِيمٍ ﴿١١﴾

31. "O our people! Respond to (accept) Allaah's caller (Rasoolullaah ﷺ) and believe in him; (if you do so) Allaah will forgive your sins and save you from a painful punishment."

وَمَنْ لَا يُجِبْ دَاعِيَ اللَّهِ فَلَيْسَ بِمُعْجِزٍ فِي الْأَرْضِ وَلَيْسَ لَهُ مِنْ دُونِهِ أَوْلِيَاءُ أُولَٰئِكَ فِي ضَلَالٍ مُبِينٍ ﴿٣٧﴾

32. “Whoever does not respond to (rejects) Allaah's caller cannot escape (Allaah's punishment) on earth and has no protecting friend besides Allaah. Such people are in clear error.”

أَوَلَمْ يَرَوْا أَنَّ اللَّهَ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ وَلَمْ يَتَّخِذْ لَهُمْ بَخْلَقَهُنَّ بَقْدِرٍ عَلَىٰ أَنْ يُحْيِيَ الْمَوْتَىٰ بَلَىٰ إِنَّهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿٣٨﴾

33. Do they (the people) not see that Allaah Who created the heavens and the earth and did not tire from creating them has the power to give life to the dead? Why not? (When He can create such magnificent creation, how can He not resurrect bodies?) Allaah has power over all things. (Nothing is impossible for Him. The fact that Allaah did not tire after creating the heavens and the earth negates the belief of those who say that He rested after six days.)

وَيَوْمَ يُعْرَضُ الَّذِينَ كَفَرُوا عَلَى النَّارِ أَلَيْسَ هَٰذَا بِالْحَقِّ قَالُوا بَلَىٰ وَرَبِّنَا قَالُوا فَذُوقُوا الْعَذَابَ بِمَا كُنْتُمْ تَكْفُرُونَ ﴿٣٩﴾

34. (Do not forget) The day when the Kuffaar will be presented before the Fire. (They will then be asked,) “Is this (resurrection and Jahannam) not the truth (which you used to deny) ?” They will reply, “Certainly, by the oath of our Rabb!” Allaah will say, “So (now) taste the punishment because you used to commit kufr (taste the punishment because you used to deny the truth).”

فَاصْبِرْ كَمَا صَبَرْنَا الْعَزْمُ مِنَ الرُّسُلِ وَلَا تَسْتَعْجِلْ لَهُمْ كَانَتْهُمْ يَوْمَ يَرَوْنَ مَا يُوعَدُونَ لَمْ يَلْبَثُوا إِلَّا سَاعَةً مِّنْ نَّهَارٍ بَلَّغٌ فَمَهْلُ يَهْلِكُ إِلَّا الْقَوْمَ الْفَاسِقُونَ ﴿٤٠﴾

35. (O Rasulullaah ﷺ! Regardless of the difficulties the Kuffaar give you, you should) Exercise patience like the resolute ones among the Rusul exercised patience (before you) and do not be hasty about them (asking for them to be punished). The day when they will be shown what (punishment) they had been promised, it will seem to them that they had not even lived (longer than just) a moment of a single day. This (Qur'aan) is a message (so accept it and obey its commands). It will be only the disobedient nation who will be destroyed.